



"LO A
VOICE FROM
HEAVEN"



The Church of God Evangel

CLEVELAND, TENN

GOD IS LOVE

THE
PILLAR

THE
TRUTH

NEW YEAR

Dear Master, for this coming year
Just one request I bring:
I do not pray for happiness,
Or any earthly thing—
I do not ask to understand
The way Thou leadest me,
But this I ask: Teach me to do
The thing that pleaseth Thee.

I want to know Thy guiding voice,
To walk with Thee each day.
Dear Master, make me swift to hear
And ready to obey.
And thus the year I now begin
A happy year will be—
If I am seeking just to do
The thing that pleaseth Thee.

—Author Unknown.

THE GROUND OF

EPH 2:20

1 Tim 3:15

Vol. 34, No. 42

"He giveth power to the faint; and to them that have no might
he increaseth strength," Isa. 40:29.

JANUARY 1, 1944

NOTES
From My
LETTERS
By
J. H. WALKER
General Overseer

Dear Brother Walker:

We now have a little mission a little over a year old—the Bethany Full Gospel Mission, of which I am the pastor. The Lord is blessing us in a mighty way.—Joseph K. Spencer, pastor, 3108 Olu Street, Honolulu, T. H.

Greetings to you in Jesus' name from a new field for the Church of God in Madison, Fla.

We have charge of the state tent

and have been here six weeks and four nights. A goodly number have been saved, sanctified and filled with the Holy Ghost; others are seeking Him every night. We had a tent full last night, with twenty-three people at the altar. Their ages ranged from seventy down to six. Prospects are very bright for a church here, and we have the good will of the city officials.—A. J. Duncan, Madison, Fla.

Universal Prayer Week

JANUARY 2-9

January 1 Special Prayer Day in United States

Order of President

This is the third consecutive year President Roosevelt has proclaimed January 1 as a National Day of Prayer. The text of the proclamation follows:

"At the end of the year 1943, which has not only made manifest the devotion and courage of our nation's sons, but has also crowned their efforts with brilliant success on every battlefield, it is fitting that we set aside a day of prayer to give thanks to the Almighty God for His constant providence over us in every hour of national peace and national peril.

"At the beginning of the new year 1944, which now lies before us, it is fitting that we pray to be preserved from false pride of accomplishment and from wilful neglect of the last measure of public and private sacrifice necessary to attain final victory and peace. May we humbly seek strength and guidance for the problems of widening warfare and for the responsibilities of increasing victory. May we find in the infinite mercy of the God of our Fathers some measure of comfort for the personal anxieties of separation and anguish of bereavement."

The 1944 observance of Universal Week of Prayer will be held January 2-9. The observance will be sponsored in other lands by the World's Evangelical Alliance with Headquarters in London. The theme will be "The Power of God."

In this great world crisis nothing is more appropriate than prayer and thanksgiving to the Almighty God. I am therefore asking that the churches please observe this time of prayer. Pastors, it would be nice if you could arrange to have a continual chain of prayer in your church, beginning with the first minute of the New Year and continuing through the entire twenty-four hours. Pray that God will cause this war to cease and make it possible for our boys to return home, and let us all pray for a world-wide, Holy Ghost revival and for the soon coming of our Lord to reign over all nations. Amen!

J. H. WALKER, General Overseer.

SPECIAL NATIONAL BROADCAST

Over KFJB, Marshalltown, Iowa, by Rev. J. L. Goins, overseer of Iowa, each Sunday morning from 1:00 to 2:00 a. m. Central Time. This is a test program at present and all who hear these programs and will write to Rev. J. L. Goins in care of the above station, it will greatly help him in continuing on the air, and will also be greatly appreciated.—Editor.

Dear Brother Walker:

Last August the Assembly of God Church here decided to come in with us with twenty-one members. I have organized the L.W.B. and the Y.P.E. We have made over one hundred dollars in nine weeks. We also sold two rolls of Lighted Pathways and a roll of Evangelists. We have a good Sunday School, and are having services five

(Continued on page 15)

Correction

Through an oversight the title "First Assistant General Overseer" was added to Brother Earl P. Paulk's name as author of the article "The Birth of a New King" in December 18 issue of the Evangel. This should have been "Rev. Earl P. Paulk, Second Assistant General Overseer," as Brother R. P. Johnson is First Assistant General Overseer.

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EDITORIAL STAFF

James L. Slay, U. D. Tidwell, Clyde C. Cox, Alvin Thompson, F. J. Thibodeau, C. M. Keys, Zeno C. Tharp.

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THE CHURCH OF GOD EVANGEL

Meditations for the New Year

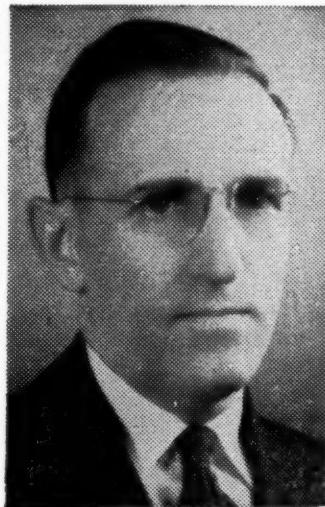
"And God said, Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and for years," Gen. 1:14.

THERE are those who tell us that organization mentioned here was but a regulation of lights already existing, while on the other hand others tell us that this was the creative act of these lights here referred to. Let that be as it may, since I am not discussing the creation of these lights, but simply referring to them as a means and method of control of the seasons, etc. God provided for our present divisions of time in the constructive period of Genesis one. From this arrangement we may understand that the temporary world order was clearly set forth in the mind of God. That the days, weeks, months and years would pass by, ushering us all the while nearer and nearer to the final goal of God's order, is quite in evidence as we see the passing of the old and the entering of the new year. These swiftly passing moments tell us that we are in a world of temporary arrangements. The fleetness of time I consider most tragic, yet it is a condition God applied to us while in the probationary periods. Indeed, a peep into the telescope will tell us that about everything is on the move. All these elements indicate the swiftness with which we are passing our earthly allotment of time away, and suggest that the day will soon be done. Each morning speaks of the faithfulness of God to His creation. The sun is the commander of domains of darkness and testifies of the great Sun of righteousness who will arise with healing in His wings, a sure testimony of the restoration and deliverance of Israel.

WAR AND BLOODSHED

China has for now over six years been in the refining fires of war with Japan. Four years have passed while millions have fallen in the great European conflict. Since Pearl Harbor two eventful and tragic years have rolled by. But time is transient and 'twill not be long ere the hourglass of Hitler and his kind will have finished and a new day will dawn. The brevity of time will cut the work of rulers of iniquity short and usher in a glorious

By E. C. CLARK



day of rest and peace. Therefore, every new year is a reminder of this fact that "old things" are passing away.

WARNINGS

Isaiah, sixty-third chapter, tells us of the day of vengeance and of the year of my redeemed. Yes, the day of vengeance is swiftly drawing on, when the vengeance of God shall be meted out to His adversaries, because the time, the year of glorious manifestation of the redeemed, is nigh at hand. Only a little while lingers before the treading of the grapes of wrath. Therefore, Paul tells us in Eph. 5:16 to redeem the time because the days are evil. These words were spoken to careless church members. The swiftness of time makes it precious. Again Paul, writing to the Romans, told them, "Knowing the time that now it is high time to awake out of sleep:

Card of Thanks

We thank everyone of you who remembered us with Christmas or New Year greetings. We received many beautiful cards from ministers, friends and loved ones. May God's richest blessings attend you throughout the new year.—E. C. Clark and family.

for now is our salvation nearer than when we believed," Rom. 13:11. Here an appeal is made unto the "sleepy" Christian who is dull and negligent to arouse himself, to be alert for opportunities in this short life to do something for somebody else, to glorify Christ while time is still yours. Wasn't it merely a point of time which caused that the "door was shut" in 1 Cor. 7:29?

We have it from the same great apostle that "time is short," wherein he admonished that nothing must hinder our love service for Christ. Through the forbearance of God and the sacrifice of Christ at Calvary, God proclaims, "Now is the accepted time; now is the day of salvation." Yes, you may now be "accepted" and obtain "salvation" through Christ, while He makes intercession; but with the running out of time there is a cessation of the intercession of Christ. God has set favored seasons for us, but let us do what is ours to do that we may avail ourselves of these favors.

"For a thousand years in thy sight are but as yesterday when it is past, or as a watch in the night," Psa. 90:4. The psalmist was lamenting the feeble, transient nature of man as touching the time element of his continuance here. John tells us in Rev. 1:3 that "the time is at hand." Evidently the apostle had in mind the coming back to earth of Jesus and the final consummation of the age. This old world is in a whirl right now and most anything can happen, therefore we should apply our hearts faithfully unto the work of the Lord.

HOW LONG

the Lord will put up with such tyrants as now rule most of the earth may be anybody's guess. The Scriptures tell us quite clearly of the signs which precede the time of the end, and of His coming; yet of that day and hour knoweth no man. It is God's secret, but the passing of days and years will eventually bring it. Is it not now even at the doors? Of some of the captive nations in Europe, the estimate is that from 20 to 50 per cent of some of them will die this winter of starvation. Certainly these are critical times.

(Continued on page 15)

Religion and the World

British and Polish Congress

President Raczkiewicz, of Poland, has, according to RNS, issued a statement to the effect that "the Protestant church is being almost completely destroyed by Nazi anti-religious measures." He cited as proof the interment of the most outstanding representatives of the church. Over 800,000 Polish evangelicals have been deprived of the right of worship and communion. The Germans are charged with having burned churches and with having arrested all Protestant pastors in Warsaw and upper Silesia. Dr. Bursche, head of the Polish Evangelical-Urgsburg Church, was arrested by the Nazis and later died in a concentration camp. Representatives of the Polish Protestants have assembled for their first congress in London, intent upon finding a solution for the present persecuted group.

—O—

"I Will . . . Cause . . ."

In Ezek. 37:11 God said to Israel, "I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel." The graves are, by some commentators, referred to as the nations holding in captivity the Jews as a whole. Is this wave of anti-Semitism the fulfillment of the Word of God, "I will . . . cause . . ."? Notice, God did not say, "I will lead," but, "I will . . . cause." There is a strong possibility that God's way of "cause" may be brought about both providentially and circumstantially. Certainly it is wrong to oppress anyone, but it may be another case where man means it for evil but wherein God means it for good, as in the case of Joseph being sold into Egypt.

—O—

In Washington

In the magazine *Digest of Jewish Contemporary Record* we find this strong statement relative to anti-Semitism:

"An anonymous government employee has written two articles in *The Nation* (July 17, 24) making charges

which, if true, are cause for inquiry. Describing questions asked of him in the course of F.B.I. and Civil Service investigations of Civil Service appointees, the author lists such queries as, 'Does he have many Jewish friends?' and 'How does he happen to hire so many Jews?' Freda Kirchwey, commenting on these articles in a following issue (July 31) mentioned several additional instances of anti-Jewish inquiries in Washington, and quoted responsible though unnamed sources as saying that anti-Semitism there was on the increase. Also in the same journal (July 31) Victor Riesel surveyed the anti-labor antics of the 'Christian American Association,' proving once again that organizations which are anti-labor are often anti-Semitic and anti-Negro as well.

"George Orwell, who several months ago wrote in *Partisan Review* that anti-Semitism in England was not increasing, is now (July-August) of the opinion that it is."

—O—

Russian Church Outlook

Most Reverend Cyril Forster Gabbert, Archbishop of York, upon his return from Russia, stated, "There can be no doubt that worship within the churches is fully allowed. Orthodox prelates were emphatic about this. We attended two services in the cathedral, both on weekdays. This first occasion was the celebration of the Liturgy; this lasted over three hours and at the close the Patriarch welcomed the delegation, and I replied.

"I have never seen such a vast congregation. The people were standing all the time and were packed together. I was told that there were 10,000 present, and there were thousands in the square. There was a most moving scene of emotion and welcome as I left the cathedral, huge crowds surging forward and crying out, 'English Archbishop, thank you, thank you.'

"Two days later there was a service of intercession. The crowd was, if possible, larger, though there was a heavy rain.

"Many were weeping when the

prayer for the dead was said.

"On Sunday I went to a country church which was crowded with peasants, mainly women and children. One of my companions went to evening service on Saturday in a small city church, and found this also crowded.

"I was particularly struck with the character of the congregations in the cathedral. They did not consist mainly of old people, though of course there were many who were old. It was a congregation consisting chiefly of the middle-aged and under. There were a fair number of men, though naturally very few soldiers—just a sprinkling here and there. To say that congregations consist chiefly of the aged is sheer nonsense."

—O—

Our Appreciation

Is in many cases entirely lacking with respect and regard for what rigorous services our armed forces are rendering for us and our great country. These men are often thirsty to the point of famishing, hungry many times by being cut off from food, sleeping in trenches, dying in agony; others suffering physical torture and pain. Many will return with mangled and broken bodies to go through life dwarfed and hindered. Their entire lives will be less than others as for the most part. Are you praying for these men? They are today the militant defenders of the "faith" and of every other institution or privilege that is worth while. Some are so supposedly loyal to religion that they would not fight or give one cent or do anything to help win the war. Let me say here that such a distorted view as this is to cast all your weight and influence on the side of the enemy of Christianity and our free institutions. Those who wish to enjoy what others are fighting and dying for, to defend and maintain, need to do some serious thinking as to what our religious obligations are. If our Government were the aggressors in this war it would be entirely a different thing. But we are the defenders, we have no choice but to surrender all that is divine; or to otherwise meet the enemy who has so unmercifully attacked us. May God help us to pray and to consider what is actually at stake if we "sit here" and do nothing and say to the enemy,

"Come get us; we surrender all our religious convictions and privileges to you to do with us as you please."

Christian Unselfishness

W. J. MILLIGAN

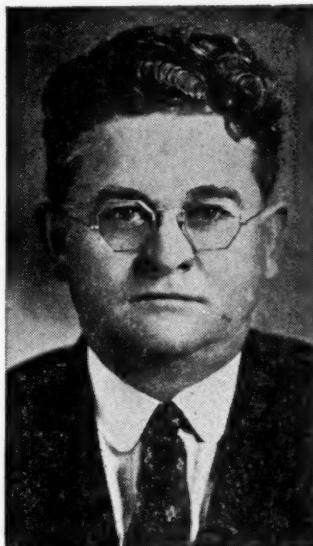
Scripture, Rom. 15:3, "For even Christ pleased not himself."

I WOULD like to call your attention to some Bible characters who manifested a Christian spirit of unselfishness.

If you will turn with me to Genesis 13:9, you will hear Abraham talking to Lot. There came a time when there was strife between the herdmen of Abraham's cattle and the herdmen of Lot's cattle. Abraham said unto Lot, "Let there be no strife between me and thee, and between my herdmen and thy herdmen: for we be brethren." Oh, this blessed man of God was willing to let Lot take his herd and go to the left hand, and he would go to the right hand, or if he desired to depart to the right hand, then he would go to the left—just willing to take whatever was left. Not only was this unselfish spirit manifested at this time in Abraham's life, but when God called him to leave his kindred, not knowing just where he was going, he obeyed God and left.

Then, we think of the infallible Son of God who took upon Himself the form of a servant, and the Bible tells us that He was anointed with the Holy Ghost and power and went about doing good. There are five hundred and fifty-five good deeds recorded in the New Testament that He did. And, if all the good deeds of His life had been recorded, the Bible teaches us, that even the world itself could not contain the books. Then, the Bible teaches us we should follow in His steps. If we are to follow in the steps of Christ, then it is a fact we will have to reach a place that we are unselfish. Then we will be heirs of God and joint heirs with the Savior of the world. I think of Him this new year, as He met that funeral procession and stopped to sympathize with that poor widow, whose only son had died. He raised that young man to life and sent that mother home rejoicing. Oh, may God help us to have some knowledge of what it means to be a Christian.

The word "Christian" means "Christlike." When I think of Christ, this New Year's day, I think of that unselfish spirit He always man-



ifested. He did not think of His own comfort. When a certain man came and wanted to follow Him, He made it known to him that "foxes have holes, and birds of the air have nests, but the Son of man hath not where to lay his head." We often think of comfort in this life and I'm afraid we are going to let the desire for an easy life and comfort crowd out the love of God, and we will be found with selfishness in our lives.

We find David and Jonathan manifested a spirit of unselfishness. All the things that Saul said and did against David did not affect Jonathan. The many counsels he had with his son never did break that love he had for David; but the soul of Jonathan was knit with the soul of David. He loved him as his own soul.

I tell you as one who loves your soul, you will have to manifest a love for those in the Church, you will have to love your enemies, love poor, lost souls. You do not love sin but you love the souls of men. Is there something enthroned in your life that would make you sacrifice to do the will of God?

We are facing the age when men are more lovers of pleasures than lovers of God, having a form of godliness but denying the power. The mar-

gin says, "We have a form of respect but we are wide from God."

Do you find yourself meditating with your soul, trying to make yourself think you can be at ease and still be identified with Christ? But, when you turn to the blessed Word of God you will find you will have to suffer with Him if you reign with Him.

If I were making my choice this new year, between Dives and Lazarus, I had rather be Lazarus. While he was not a man of means in this life and he fell with an affliction near Dives' gate and the dogs licked him, and he begged the crumbs from Dives' table, yet, when he died the angels were his pallbearers. When Dives died, he, no doubt, had a beautiful funeral, with everything in the latest fashion, but we find him crying out for help, but his cries came too late. One of these days we are going to wake up to the fact that we have waited too long to manifest the love of God to a dying world. Oh, brother, there is something about the love of God that will urge us on to do the things He has commanded us to do.

There may come a day when you will become discouraged. We find that Jeremiah had many alibis to offer to God after he had wept and pleaded with Israel, and he said, "I will not speak any more in his name." I feel I have done enough for Israel and they will not heed. But, he began to pray and he began to get the zeal of God and he could not stay in that condition. He began to feel that current moving and the fire that was shut up in his bones. That is why he shed so many tears over their condition. He wept over them because he loved them so.

The infallible Son of God stood over Jerusalem and lamented. He wept, "O Jerusalem, how oft would I have gathered thy children together, as a hen gathereth her chickens under her wings, and ye would not." Brother, you can see there in the character of His language that He was willing to take them if they were willing to accept Him. May God plant in our hearts this new year what it means to serve Him, and plant the spirit of unselfishness in us.

Jesus went over to speak to the Samaritans and because He turned His head and looked back, He did not say He would like to go back, but just looked back and they refused to let Him preach to them. There was so

(Continued on page 14)

The Holy Ghost

Rev. A. M. Phillips

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance," Acts 2:4.

In this day of limited supplies of various things, the Holy Ghost is freely given to all who desire Him.

The Holy Ghost as spoken of in the text is that blessing that each person can receive. The world knows very little concerning this great Bible promise. He gives comfort and power, and prepares us for each task before us. People who do not know concerning the Holy Ghost look on this blessing as something no one can understand. They say it is only a great mystery. But those who read the Bible should seek to understand God's great work. The world can't understand, nor receive Him, because Christ said it could not, in John 14:17.

The Holy Ghost was promised before Christ came, promised to believers and to those who would seek for Him. The outpouring was promised in Joel 2:28 and Zech. 12:10. Then John the Baptist pointed directly to the promise when he said in Matt. 3:11, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire." When God in the Bible promises a thing it is sure.

The Holy Ghost is bestowed in answer to prayer, according to Luke 11:13: "How much more shall your heavenly Father give the Holy Spirit to them that ask him?" If those at Pentecost had to tarry for the Holy Ghost, surely the people of today will have to tarry until for the same promise. "I send the promise of my Father upon you: but tarry ye in Jerusalem, until ye be endued with power from on high," Luke 24:49; also the following scriptures tell us we must wait until for the promise: John 7:39; 14:16; 16:7. Anyone can obtain the Holy Ghost by asking, continuing to seek for, and tarrying before God until—He comes in.

Living in a day of wars, men who



Pastor of Hemphill Avenue Church
of God, Atlanta, Ga.

know tell us we must have the most powerful army, navy, and air force to win the final victory. We must believe what they say, for they know. Men in the Bible who know say we must have the Holy Ghost. They know because they have tried facing life without Him. They know He gives power for service. We must be able to attack the enemy when he approaches. We must have strength for every battle, to stand as only people with the Holy Ghost can. Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and unto the uttermost part of the earth." We must follow Christ in every step—in baptism, in the wilderness of temptation, in the highways and byways of service, and we must be empowered with the Holy Ghost for that service. Some have felt that the blessing is too complicated. Once you have received the promise you can readily see the simplicity of

receiving, and the necessity of having this powerful blessing.

There are those who feel that the Holy Ghost is fine, all but the speaking in tongues. "If that," they say, "was left off we could believe in it sooner." But, according to Acts 2:3, 4; 10:45; 19:6, that's one way you will know when He (the Holy Ghost) comes in. How else would you know when He came in if He did not speak for Himself? Thank God, that's how I knew when He came into my life in Lavonia, Ga., one summer night, laying flat of my back in the shavings, praising God, with a number of the saints around me glorifying the Lord. He came in speaking for Himself. Was that a happy night! Sweet memories, I shall say!

And just a short time ago here in Atlanta, a soldier boy on leave from Camp Wheeler, Macon, Ga., seeing the crosses on the windows, thinking our church to be Catholic, came to confess to the priest, when he had lost all his money and had sinned, so he said. He staggered inside half drunk, sat down on the back seat, heard the singing, all the prayers, and listened while the evangelist preached. During the altar call a Christian worker invited him to the altar. He, after telling the Christian worker he did not know how to pray, but came to confess to the priest, came down the aisle to the altar. He did not know how to pray, but he would say any kind of a prayer you would tell him to. Finally, after telling him what to say and how to say it, he confessed, not to the priest but to God. His face lit up with the glory of God. We told him to keep on praying. He did. Soon the glory of God filled his soul and he began to shout for joy. Then we told him to continue to praise God, and he did. And soon, hallelujah! he began to speak in tongues as the Spirit gave him utterance, just as the people on the day of Pentecost did, just like Acts 2:3, 4 said. The Holy Ghost gave him power for service. He soon ran across town and won three other people to God of the faith to which he used to belong. Without the Holy Ghost we miss one of the greatest blessings of life.

Spiritual Anemia

Henley H. Altizer, Ph.D.D.C.

Anemia is a term applied to conditions associated with a deficiency of hemoglobin in the cells. A deficiency of red cells results from hemorrhage, hemolysis, inability to produce new red cells due to lack of nutritious food, diseases of the bone marrow, and various infections.

Sufferers from anemia are greatly benefited by a diet rich in iron. The visceral meats, such as beef liver, gastric mucosa, heart, and brain, are rich sources of iron. Certain vegetables, such as kale, spinach, lentils, peas and beans, and cereals such as oatmeal and whole-grain wheat contain a high percentage of utilizable iron.

It is not my purpose to deal entirely with the anatomy of the human body, but there is a striking similarity between the two. Of course, the materialist would have us believe that what you call the mind and soul is simply the result of a certain chemical combination, just as the flame of a candle is the result of a certain combination of wick and tallow. Life is a chemical "phenomenon"; death is the absence of this "phenomenon," and disease is the result of a wrong mixture of the chemical elements necessary to a normal "phenomenon."

Those of us who look at the origin of man in the true Bible sense believe the spirit of man is eternal, that it stays for but a brief time in this house of clay and then returns again to its source. While the materialist dissects the body and says there is no place for the soul in the body, we believe man is an entity of triune aspect and has three sets of faculties, the spiritual, mental, and physical.

I am not for a moment denying the scientific phase of our physical make-up, but the great debatable question down through the ages has been just how the first man began to function. To us who believe the dear old Bible, we do not find it hard to come to a simple solution, that God just simply created. Creation is a wonderful thing, and after this creation, man functioned according to scientific phenomena. To those of us who are chiropractors,



we believe that health is a normal expression of the vibration or life impulse, and it is up to us to locate and remove this interference with nerve transmission.

In order for a child to grow properly, the red corpuscles must carry oxygen to the tissues of the body, or for adults too, if we live, but I am thinking of growth, which applies very definitely to the Christian.

When folks are saved from their sins, it is necessary that they grow, or pathology will set in along the line somewhere. They will be abnormal. Have you seen an abnormal Christian? I remember when I was saved, I felt I would do all my praying in secret, and let the other fellow face the public. Father said to me one day, "Don't you ever intend to pray in public?" That went to my heart like a dagger. My spiritual anatomy was not functioning properly. There was a lack of something, and it was making itself felt to the public eye. Just as an anemic is pale, and lacks vitality to do things, we can readily observe it, and that person becomes sensitive to that abnormal condition.

Many people who are spiritual anemics just excuse themselves and say, "Sister Jones or Smith has more victory than I, but it was not intended

for all to have the victory, or there are different ways of the Spirit expressing Himself." That is true, for we may not all shout and dance in the Spirit, but we can rejoice in our souls, and if you do not have that rejoicing once in a while, you had better see the Doctor, and the Doctor that has the source is the legitimate one to go to for your ills, and He is God through His Son Jesus Christ, two separate personalities, if you please.

I think God intended that we learn something about our physical bodies, and to me it is the crowning study of all, since we can see what a great architect God is, and I believe there are things we can do for our bodies to relieve pain and suffering. However, the quickest way to get it relieved is by divine healing, but there are things we can do.

There are things we can do to relieve our spiritual condition. If I have no power, I should begin to see what is the matter. Am I praying like I should? Do I attend church? There are many things we could search out, which may be hindering, that keep us from being strong, healthy Christians.

You may say all Christians are alike if they have the Spirit. That may be true, but I dare say we, the Church of God Christians (I think), are a little different; we just have as one of our characteristics a little more power and fire in our midst, even if some do brand us a little fanatical. I don't mind being called a fanatic, if the Spirit has control, for if He has control all things will be done decently and in order.

A beautiful Christian to me is one who has plenty of blood and nerve force going through his soul, blood from the shed blood of our Savior, and the power of Pentecost. Oh, glorious day! We are living amidst war, destruction, turmoil and distressed international politics; a day when we can have old-time, Holy Ghost salvation sent right from Glory, that makes us have fire in our bones. Hallelujah! Some said, when I began to study for my latest profession, being thrown among so many infidels, I would lose out with God. All the scientists in the world could never interrupt the impulses that come from Glory, for they cannot be tested under the test tube by man, and we have a way of keeping them in tune, if we live for God.

Foreign Missions

This page edited by Rev. M. P. Cross, Executive Mission Secretary.

Chengannur P. O.
Travancore, South India
October 26, 1943

Beloved Co-workers:

"I am the Lord that healeth thee."

Again we have seen the Lord stretch forth His hand in healing power here lately. Our little Susie, the daughter of the high caste convert from Hinduism, living with us, has been very sick with what seemed like jaundice, with complications, though the case was not diagnosed. She had been suffering for days, and though much prayer was offered for her, she grew worse.

One morning, we were called to her bedside as they thought she was dying. As our son, George, and I arrived, we could hear those gathered in the room singing a song sung here when one is about to die. I said to them, "Do you not believe that the Lord is able to raise her up even now?" and they agreed, but in the natural the case seemed hopeless, for she was lying with a death stare in her eyes and a noise in her throat like a death rattle.

We began to pray and soon Brother Cook came and laid hands on her, rebuking the enemy in the name of Jesus and pleading the power of His blood. George burst out rebuking the enemy in other tongues. After a few minutes there was a decided change for the better and Susie was able to take some water, and from then on she began to slowly mend. Praise the Lord she is up now and it has been about two weeks since she was miraculously healed.

At the time Susie was so ill, in the next room was a young woman named Sarah, very ill with a sort of flu. One of her limbs was cold and painful and stiff so she could not use it; she had been in bed several days and was looking to the Lord to heal her. That evening, after Susie's healing, as some of our people and George were praying, the pain left her leg and she was instantly healed, praise the Lord, and from then on began to get well. Sarah was delivered from demon possession some time ago, and has been saved and filled with the Holy Spirit and

helps us here in the Home. She is not strong in body, but has a love for the work of the Lord, is a good singer and has a real spirit of prayer. More than once she has been raised from death's door in answer to prayer and she has a testimony that helps others.

I have written you about little Mary of our Home here, brought to us by her mother who was a beggar at the time. The mother has since found work with a family living not far from us and sometimes comes to see Mary. One day she came dressed quite well, brought some fruit for Mary and surprised us by handing us one rupee (about 33 cents) to help with Mary's support. We are glad to note that the mother seems to appreciate what is being done for Mary.

For the past three weeks I have had the privilege of attending a monthly meeting each week, two of them being for women only, in different places. It is inspiring to hear the live testimonies of some of those who have been raised up from attacks of cholera and other diseases, in answer to prayer.

We have only a small Bible class this year but the Lord has been blessing us. I praise God for the wonderful way He keeps me day by day and can feel that He is really renewing my youth. We thank you for your prayers and trust you will continue to pray for us and for the work here.—Yours for lost souls in this last hour, Bertha N. Cook.

A WONDERFUL HEALING

Ramnad District, South India

We have written of how the Lord has been working in Ramnad District. A few months ago a young woman was saved at Pattakkulam and soon after was baptized in water. For the past five years this sister, whose name is Jane, could not see well. She had been to different hospitals, had been examined by several doctors, even undergoing an operation, but still she did not regain her sight.

Even by using glasses she could not see well and without them had to be led about by others. One day she and

another sister, named Glory, visited the home of our worker, Brother Thomas, when he spoke to her of the need of the baptism of the Holy Spirit. She became very thirsty for the baptism and that night she, Thomas' wife, Glory, and another of our women workers waited before the Lord in prayer. After about two hours of waiting, Jane began to praise the Lord with a loud voice and that night she was filled with the Holy Ghost, speaking in other tongues and glorifying God.

The next morning, as they gathered together for prayer, Jane found that she had received perfect sight and as she could then read her Bible without glasses, she gave up the use of them. Those who knew her were astonished at this healing. She is very happy in the Lord now. Before she was a great sinner, knowing only cinema and dramatrical songs, but now she sings the songs of Zion, praise the Lord. Her parents, who are only nominal Christians, are not in sympathy with her. I quote from a recent letter from her:

October 8, 1943

"I am quite well by the grace of God and hope the same with you. Last summer we all went to our village Pattakkulam. There I have a sister in Pentecost whose name is Glory. One day Sister Glory asked all of us to attend the meeting which was held by Evangelist M. S. Joseph in Kondarayankulam. He gave a nice speech about Timothy; then I asked him many questions, such as, 'What sin is there in wearing jewels?' He answered me nicely. From that day I determined to take baptism, but my family did not allow me to do so; anyhow my Almighty God helped me to take baptism in Kondarayankulam without the knowledge of anyone in my family.

One day Sister Glory and I went to Evangelist M. M. Thomas' house in Rajapalayam and we stayed there for two days. One night they all prayed to God to give His strength to me. During their prayers I saw a cross

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B. T. S. and College News

On November 19, 1943, B.T.S. was visited with the power and presence of God in a measure such as I have never witnessed before.

The Personal Evangelism Class was in charge of the morning chapel service and God seemed to be in the service in a special way from the very beginning. After chapel we went to our classrooms for our next class. As we knelt to pray at the beginning of the Personal Evangelism Class, the power of God came down into the classroom and there was laughing, crying, shouting, and praying through the whole period of one hour and on through the next class period, and as time went on it seemed that the glory and presence of God became stronger and stronger. Then as we met in Old Testament Class at 2:15 p. m., we knelt to pray and again the power and glory of God came down and filled the room. There was a heavenly atmosphere in the room the rest of the day and night. I shall never forget the experience of that day and night of God's blessings. Different students would come into the room during the afternoon and as they would enter the room their faces would light up with the glory of God. Some would come in and fall to their knees and begin to seek the Lord to be saved or for some other need they desired Him to supply.

It would be impossible for me to tell the complete story in words; you would have to experience what I did that day to fully understand the blessedness and sweet fellowship of God that was here. However, I can say this to help you understand. I have attended many good camp meetings at Wimauma, Florida, and also many good revivals where the Lord blessed in a great way, but I must confess that the power and glory of God and the heavenly fellowship that I experienced in this meeting was the nearest thing to my idea of what heaven will be that I have ever known.

During the time the Lord's presence was felt so strongly in our midst, Brother Harold Cato testified how that for years he had been afflicted and at times was hardly able to walk, suffering severe pain most of the time. He also spoke of how he desired to use his talent of music for God, but

was hindered greatly because of his hands being afflicted. We prayed for him, and oh, such faith as was manifested when more than a hundred and sixty students in the classroom lifted their voices toward heaven in his behalf. God answered with such strong waves of His power that for a time the whole room seemed to be permeated with God's own presence. Oh, glory to God! Brother Cato testified later that he was sure God had done a definite work right there, toward the complete healing of his body.

Also Brother Howard Collier, our blind brother here in school, was blessed seemingly beyond that which he was able to contain. He testified that he believed the Lord was going to give him his sight while here in school. Somehow, after experiencing the mighty outpouring of God's power as we did here, I'm convinced that with our faith anchored securely in God, Brother Collier can receive his sight and also many other miracles can be accomplished by God.

That spirit of love and fellowship which came into our midst on November 19 can still be felt, and I pray God that it will continue until Jesus comes and takes us up in the rapture.—Grady Alford, a student.

Jesus My All

ADAIRSVILLE, Ga.—I praise the Lord for victory in my soul, for the blessed Holy Ghost. How I love Him today! I thank Him for His healing power. Jesus is my physician when I get sick. I would not take the world for what I have in my soul today. Praise the Lord.

He saved my soul in the cow stall. That was the sweetest blessing I ever had I thought, but praise the Lord, when the Holy Ghost came in I wanted to leave this world. Oh, I am so happy.

Please pray that my husband will receive the Holy Ghost; he is saved and sanctified.

We have a wonderful little church down at Tewes Chapel. We have a great Y. P. E. I thank the Lord for our good pastor, Brother A. Timms, and family. He is surely a God-called preacher and on fire for God. Pray for our little church. May God bless

Concerning Bible Training School
(Now in ministerial meeting, Friday night, November 26)

I feel deeply impressed to write to you who do not believe in Bible School. I was working for God, pastoring a church. The people were so good to me but I felt like I needed something more to be the blessing in return that I should be. Well, many doubts came, of course, trying to keep me from attending B. T. S. But it is all over and the victory won and I am here enjoying the deepest spiritual blessing that I have ever experienced or witnessed. If you were here tonight in this meeting, there would be no doubt as to your believing in Bible School, and you would also be convinced that the school is not getting modernistic as some think. We have the same thing here tonight that they had on the day of Pentecost, waves of glory just flooding our souls. It makes us feel like the disciples did on the Mount of Transfiguration—it is good to be here.

This is the best place on earth, as far as I am concerned, to get what you need to preach, teach or instruct any people in the Lord. For it to be more convincing to you, just come on to B. T. S. and see for yourself.—H. E. Boyette, B.T.S., Sevierville, Tenn.

everyone who reads this.—Mrs. Grover Greene, Rt. 3.

Los Angeles, Calif., in Revival

MONTEBELLO, Calif.—Greetings from the East Los Angeles, Calif., Church of God. The Lord is still blessing us. We are in a revival now. Brother Willie Durgett, of Long Beach, is doing the preaching. The Lord is blessing. Souls are being saved. Brother Durgett is a good preacher. We truly thank the Lord for our good pastor, Rev. J. M. Foshe. He is a real Church of God preacher. He can preach on divine healing because he trusts the Lord Himself. He doesn't preach healing and then use medicine, but he stands on the teaching of the Church of God. He is 100 per cent Church of God. Please pray for us.—Frank Woods, clerk.

The person who is hunting an easy job ought to be satisfied with poor pay.

REQUESTS FOR PRAYER

PRAY FOR:

The Lord to touch my heart. I have had this heart ailment for several years; the healing of my parents. Encouragement appreciated.—Mrs. Mildred Carpenter, Rt. 1, Germantown, Ohio.

The healing of Mrs. Emma House, 1018 Friend St., Rocky Mount, N. C., of inward cancer.—Mrs. J. J. Bradshaw, Box 1045, Rocky Mount, N. C.

My husband overseas; my mother and me.—Mrs. Frank Hill, Montcalm, W. Va.

The healing of my body; three unspoken requests.—Elizabeth Lovin, Victory Sta., Gastonia, N. C.

The healing of my brother, George Alford, who is very low with heart trouble.—Rev. B. L. Alford, Maryville, Tenn.

The healing of my body and my health to be restored.—Mary Waites, Box 51, Talladega, Ala.

God to undertake for me.—Josephine Peterson, Miami, Fla.

Me to be healed of stomach trouble and other ailments; my mother to be healed; unspoken requests.—Louise Medley, 207 Columbia Ave., Mt. Pleasant, Tenn.

The healing of my two little children, they are very sick; my husband to be healed, he has been sick for five years.—Mrs. May Tullis, Rt. 1, Lawrenceville, Ga.

The healing of my husband; me; Lola Bell Moss.—Mrs. Y. W. Price, Box 61, Toccoa, Ga.

God to heal Cpl. Thomas Booth who is in a military hospital wounded, he is unconscious; very special unspoken request.—Rinda Ramey, Davin, W. Va.

The complete healing of my body, I can't live much longer if God doesn't undertake; my family.—Leonard Newell, Rt. 2, Ethridge, Tenn.

The Lord to heal my eight-month-old baby, she has been sick since birth; my husband; the healing of my body.—Mrs. Helen Riggs, Rt. 1, Blue Creek, Ohio.

My daughter who is in bad health to be healed; me.—J. D. Dove, Gattman, Miss.

The Lord to heal my body, I am paralyzed from my waist down. Pray that He will heal my body that I may walk again.—N. N. Crossnoe, c/o Fred Ward, 2520 S. W. 30th St., Oklahoma City, Okla.

The Lord to heal my mother; my brother.—Leila Freeman, 211 X St., Anderson, S. C.

God to heal our brother's body and mind, he is in the state hospital at Milledgeville, Ga. Our father and mother are dead and we need brother with us, so pray that God will make him well again and send him home; me to be healed of kidney stones and be filled with the Holy Ghost.—A friend, Brunswick, Ga.

My husband and me to be healed of neuralgia.—A friend, Jesup, Ga.

The deliverance of our Armed Forces.—Mrs. R. L. Blevins, Rt. 1, Rising Fawn, Ga.

The healing of Mr. Basham who has been bedfast for over four years, he is in a serious condition.—Mrs. Edward Basham, Box 96, Princeton, W. Va.

God to undertake for my husband, he will appreciate encouragement, he is unsaved. His address is Pvt. Stanford R. Smith, 34829984, 1st Platoon, Co. C., 13th I. Tng. Bn., Camp Wheeler, Ga.—Mrs. Stanford Smith, Demorest, Ga.

The Lord to heal me of asthma and bladder trouble.—Perry A. Colvin, Rt. 2, Hazleton, Ind.

My grandmother, Mrs. Altha Lewis, to be healed of sugar diabetes; my father to be healed of sinus trouble.—Lillian Murphey, Gen. Del., Overton, Tex.

The healing of my body; my mother; my father and backslidden sister.—Mrs. Ethel Poore, Box 1571, Bradshaw, W. Va.

A special unspoken request; God to undertake for my home.—Mrs. C. L. Waddell, Rt. 1, Fraziers Bottom, W. Va.

Me to be healed of something like

high blood pressure.—Katie Dugger, Sanderson, Fla.

My son to be healed of epileptic fits.—Mrs. P. Devaraj, c/o Dr. J. C. Devaraj, Railway Hospital, Villeuparam, India.

God to heal me of stomach trouble; my father to be healed; my sister-in-law to be healed and saved; Mrs. John Bevins to be healed and saved.—Miss Lillie Livingston, Rt. 1, Elizabethton, Tenn.

Me to be healed of appendicitis.—M. A. Tate, East Beckley, W. Va.

The healing of my sister, Mrs. Flora Darnell.—J. L. Sanders, Atlanta, Ga.

Mrs. C. T. Davis who is in the Jesup hospital; C. T. Davis to be saved and healed of creeping eczema.—Mrs. W. E. Webber, Collins, Ga.

My sister-in-law who is very ill with heart disease and other troubles; my mother to be healed and saved; my healing.—Wilson Kelly, 2601 Duke St., Alexandria, Va.

The complete healing of my body.—A. L. Waters, 1237 Broad St., Bristol, Tenn.

The healing of my body; my husband's healing; my mother.—Mrs. C. A. Bradley, Leakesville, Miss.

The healing of my head.—Mrs. Ada Gariepy, 408 E. Lincoln St., Findlay, Ohio.

The healing of my baby.—Mrs. Donio Grace, Rt. 3, Double Springs, Ala.

My son in England who is unsaved.—Mrs. Clarence Lee, Rt. 2, Nennington, Okla.

Me to be healed completely of tuberculosis, I have been in the sanatorium seventeen months; my son in Service to be saved; my family.—Geneva Eden, c/o G. C. Sanatorium, Jamestown, N. C.

God to heal my grandmother who is seriously ill. Her address is Mrs. L. E. Charles, Rt. 1, Leoma, Tenn. She will appreciate encouragement.—Clyde Holland, pastor Highway, Ala., Church of God, Fyffe, Ala.

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Notices

Calendar Notice

We will not accept return of calendars for credit unless they are received here before January 10. Please remember that this beautiful calendar will sell until late spring. The front cover is worth one dollar to frame and hang on the wall.—E. C. Clark, Manager.

Wanted at Once

One hundred per cent Church of God ministers who can come with a recommendation from their state overseer to one of the ripest fields you can find to work for the Lord, the beautiful state of California.

We want to establish at least twenty new churches this Assembly year. We are flooded with calls from new fields, but no preacher to answer the calls. If you feel led to come and help us answer the calls, write me at once and we will help you get started in some new field. Only those who can furnish reference from your state overseer need write.—Rev. John E. Douglas, state overseer, Box 365, Baldwin Park, Calif.

Anyone having relatives stationed at the La Junta Army Air Base, or living in or near La Junta, Colo., and would like for them to attend services at the Church of God, send me their names and addresses. I will be glad to visit them and extend an invitation to our services. My connection with the army permits easy contacts with the Armed Forces personnel.—Cpl. Albert D. Hall, pastor, Box 142, La Junta, Colo.

Great Revival at Statesville, N. C.

STATESVILLE, N. C.—We are glad to report the greatest revival Statesville has ever had, with Evangelist S. C. Chambers doing some wonderful preaching. Twenty-seven were saved, twelve sanctified, eleven filled with the Holy Ghost and ten added to the Church of God. We also had some wonderful healing services, too. Backsliders were reclaimed and the church as a whole is on fire for the Lord. Pray for us at Statesville.—R. F. Bost, clerk.

REQUESTS

(Continued from page 10)

The complete healing of my foot, it is better than it was; my mother's arm, she can hardly use her hand and arm; my nephew.—Miss Leo Parker, Rt. 2, Collinwood, Tenn.

The healing of my body, I have been down in body since July but know God can heal; the healing of my baby; my home. Encouragement appreciated.—Mrs. Myrtle McKenzie, Rome, Miss.

The healing of Mrs. Bonnie Martin.—Mrs. Cora Dodson, 568½ Shotwell St., San Francisco, Calif.

My father to be healed of a serious ailment and saved.—Mrs. G. M. Goff, Gasparilla, Fla.

The Lord to heal my body; unspoken request.—Mrs. Mollie Goodwin, War, W. Va.

The healing of our baby who has a severe burn on his arm; my husband who is suffering with a pain in his side to be healed; me; unspoken requests.—Mrs. W. W. Wilson, Box 44, Louisa, Ky.

God to undertake for my son.—D. A. Mitchell, St. Matthews, S. C.

A soldier requests prayer for the saving and healing of his mother; unspoken request.—Flora Young, clerk, Rt. 4, Piedmont, Ala.

The saving and healing of my mother-in-law, Mrs. Emma Pollard, Tyler, Mo., of influenza, ulcerated stomach and her eyes, she is nearly blind; my husband.—Mrs. Shon Pollard, Tyler, Mo.

God to undertake for me. I would like to hear from Sister Dobbs who used to be pastor at Norman, Okla.—Mrs. Etna Presson, Norman, Okla.

The Lord to heal me of rheumatism and sinus trouble; my mother, sister and other relatives.—Pfc. Allen Grissom, A.S.N. 38443577, Hq. 16th Det. Sp. Trp., Camp Tyson, Tenn.

God to heal my head, it is in such a condition I can't think clearly, it troubles me much. Blood gushes from my nose at intervals. Pray for God to also heal me of kidney and bladder trouble, a bad hernia and another serious ailment.—C. B. Wall, Rt. 6, Box 326, Lexington, N. C.

In Memory of

THURMAN

Kirk Roy Thurman was born January 14, 1928, and died November 17, 1943. He is the son of Mr. and Mrs. Albert Thurman, who formerly lived at Pinsonfork, Ky., but now live at 698 S. Front St., Columbus, Ohio.

BRYANT

Brother Alex Bryant was born December 23, 1885, and entered into rest October 27, 1943. He was a charter member of the Church of God.—Mrs. Charles Hoffman, 4109 Bailey Ave., Cleveland 13, Ohio.

HINES

Brother Willie Lee Hines was called home December 3, 1943; age thirty-seven years, eleven months and twenty-eight days. He had been a faithful member of the Church of God at Oak Grove, Ky., for twenty years. He attended Bible Training School at Cleveland in 1929-1930.—Sister Loretta Hudson.

SECHREST

Our dear wife and mother, Mrs. J. E. Sechrest, went to be with Jesus November 19, 1943; age fifty-seven years, ten months and twelve days. She was in a revival service at Calhoun Falls, S. C., and testified to how good the Lord was to her and how she loved Him and about ten minutes after her testimony she had a severe stroke and never spoke another word. She lived six days after the stroke. She was a faithful member of the Church of God at Abbeville, S. C., coming here from Beaufort, S. C.—Rev. J. E. Sechrest and children, 42 Ferry St., Abbeville, S. C.

Revival at Princeton, N. C.

PRINCETON, N. C.—We closed a four weeks' meeting October 30. Sister Leo Hollyfield did the preaching. God wonderfully blessed her in giving out the Word of God. Three were saved, one sanctified and one added to the church. The saints were built up in the Spirit. We had large crowds and all seemed to enjoy every service.

Pray for some friends of the church who do not have salvation.—Minnie Howell, clerk, Rt. 1.

Revivals of Interest

LENOIR CITY, Tenn.—I thank God for a revival at the Lenoir City Church of God, which lasted three weeks. The Lord surely blessed in a wonderful way. Brother C. P. Donahue did the preaching and it seemed he was at his best. His messages were very inspiring. The saints were built up in the most holy faith. Praise the Lord. Seven were saved, nine sanctified, seven filled with the Holy Ghost, ten baptized, and eleven added to the church. The Lord was with us in every service.

We are all working together in unity and love for the upbuilding of the church. There are many more precious souls here who need God. We are praying for another revival and that many more souls will be saved. We are expecting a greater year in the Lord than the past one, under the leadership of our pastor and his wife, Brother and Sister C. M. Newman. They are real people of God and we thank the Lord for sending them back to Lenoir City for another year. They have their whole hearts in the work for God and His cause. They have made many friends since coming to Lenoir City. Besides our nice new church building God has given us, the membership has almost doubled; the Sunday School and Y.P.E. are gaining. An offering of \$51 was received Sunday night for the orphan children. We also have sisters' prayer meetings, which are proving a blessing to many.

The revival closed with the Lord's supper and feet washing. A special service was held Saturday night until midnight in honor of our soldier boys. Everyone pray for the church at Lenoir City to rise and shine for the glory of God.—A member, Mattie Amos.

CORBIN, Ky.—We praise the Lord for the way He is blessing in Corbin, Ky. October 9 we bought a nice brick church, formerly used by the Christian people. Sunday night following we started a revival with Evangelist Bessie Jones, of Knoxville, Tenn., conducting the services. This is the fifth week. Large crowds are attending; the altar is filled every night. Thirty-five

have been saved, twenty-seven sanctified, ten filled with the Holy Ghost and there is still great interest in the services. The crowds were so large some nights that as many as two hundred stood up, some could not get in the building. This is an old-time, Holy-Ghost revival prayed down from heaven. Please help us pray for God to break through the altar services and satisfy the hungry souls that are tarrying before God for the Holy Ghost. Many say this is the greatest revival for the Church of God in Corbin for many years.—Mrs. Bertha Blankenship, clerk.

GREENSBORO, N. C.—We have just closed a wonderful revival conducted by our new pastor, Rev. C. E. Richard. The Lord surely blessed in a marvelous way. There were twenty-seven saved, ten sanctified, four filled with the Holy Ghost, seven baptized in water, and seven added to the church. Brother Richard is surely a good preacher and gave us some real good messages. The saints were revived and the interest was grand from the outside friends of the church.

We have a broadcast now each Sunday morning over station WGBG at 7:30-8:00 a. m. People are really getting the Word. Pray for our church and pastor that we may win many souls in Greensboro this year, if the Lord tarries.—Sister Ann Jones, Brooks St.

PALATKA, Fla.—We have just closed nearly a four weeks' revival with Brother and Sister T. Z. Bennett in charge. Nine were saved, four baptized in water and five added to the church. Please pray for the work here at Palatka.—Paul Yates, Jr., Box 668.

WAUCHULA, Fla.—We have just closed a three weeks' revival at Wauchula. The Lord met with us in a mighty way. Nine were saved, three sanctified, two filled with the Holy Ghost and two baptized in water. Sister A. L. Denmark, of Homerville, Ga., did the preaching and everyone learned to love her. We had some good services and the church was greatly revived. We were privileged to have

several visiting ministers with us during this meeting. Pray for us at Wauchula that we will be faithful until Jesus comes and that we might be drawn closer to Him.—Wanda Barwick.

FREEBURN, Ky.—We had a four weeks' revival conducted by our beloved pastor, Rev. W. B. Webb, and Rev. Solomon Scalf. Seven were saved, three sanctified, one filled with the Holy Ghost, and four added to the church. Brother Scalf did some good preaching, which the church surely enjoyed.—M. C. Hyden, Box 7.

DELBARTON, W. Va.—On the 24th day of October I arrived at Delbarton, W. Va. There I was met by the district overseer, Rev. W. H. Compton, pastor of the Delbarton church. The Lord began blessing from the very first night. We had a real Holy-Ghost meeting. Souls were saved, sanctified and filled with the Holy Ghost. The Delbarton church certainly is a wonderful church; they were really good to me. I highly appreciate the pastor, Rev. W. H. Compton; he really knows how to make it easy for an evangelist and how to stand by the preacher in a revival. He is a wonderful man. I never worked with a better district overseer and pastor than this man.

I am open for revival calls anywhere at any time. My address is Box 484, N. Wilkesboro, N. C.—Rev. J. F. Jenkins, evangelist.

LAUREL BLOOMERY, Tenn.—Today I am glad to report victory over the devil. We have just closed a two weeks' meeting at Laurel Bloomery, Tenn., with evangelist Winston Hargis, of Mead, W. Va. Brother Hargis did some wonderful preaching, with power. The Christians were greatly revived and two were saved. At the close of the meeting on Saturday night, November 6, a Church of God was set in order by Brother C. C. McAfee, the Johnson City district pastor. A wonderful sermon was preached by Brother Swift, of Elizabethton, Tenn. Three hundred dollars was pledged for a new church. Please pray that the Lord will put it in the heart of someone to sell us a lot to build on. There are many holiness fighters here but God has promised us victory through Jesus Christ our Lord. Pray much that the Lord will bless our effort.—C. C. Blevins, pastor; Sister Jettie Shares, clerk.

CAVE CITY, Ark.—We are just closing a wonderful revival here at our church with Brother Lono Marlin doing the preaching. Souls are weeping their way through to God. God wonderfully blessed. We surely feel the need of your prayers.—R. A. Garner, pastor.

Having Showers of Blessings

JACKSONVILLE, Fla.—Truly I can never praise Him enough for His goodness and mercy to me. I praise Him for saving my soul. He has healed me many times recently and has healed my baby many times. He doesn't know the meaning of taking medicine and I hope and pray that God will give me grace to trust Him to the end. Saints of God, this is a time when we need to draw nigh to God. It seems the devil is on every side to discourage us. Pray for the church here in Jacksonville. My membership is with Hilliard church but I am living in Jacksonville and attend church most of the time here. Pray also for the church at Hilliard. There's a faithful band of people there with a faithful man of God as pastor, Brother Carl Bryan, and his family.

We are in a revival at Jacksonville now, with Brother L. Alford, of Gainesville, Fla., as evangelist. We are having showers of blessings and many souls are praying through. Brother Alford has preached inspiring and convicting sermons each night. I thank God for this revival and what it has meant to me. I also praise God for a man like Brother Alderman, who is not afraid to preach the unadulterated Word of God and is anointed, it seems, for each sermon. Surely the hand of God was leading when he was sent to Jacksonville as pastor.

I have some unspoken requests that I entreat all readers to pray about. Pray for me that I will do the Lord's will and stand true until He comes or calls. Pray for my husband who is in the service of our country.—Essie J. Crews, 1130 Dyal St.

RALEIGH, N. C.—We thank the Lord for the revival of November 7-21. Sister Emma Newman, evangelist of the State of Maine, was on her way from Birmingham, Ala., to the State of Maine. She had been riding twenty-four hours on the bus and as the heat pipes had burst she was very sick with a cold, so she stopped over at Raleigh, N. C., inquiring about the Church of God and found it, and

under the present circumstances seven were saved, one sanctified, one filled with the Holy Ghost, and four added to the church, for which we appreciate and thank God. The last night of the revival the church was full. Sister Emma Newman is a wonderful worker and Holy-Ghost-anointed evangelist. Pray for the church.—S. M. Ellington, clerk.

DAVENPORT, Iowa.—The Church of God at Davenport, Iowa, has had a successful revival. We are certain God was pleased with our efforts because the Holy Ghost was present with us and God for Jesus' sake saved eighteen souls, sanctified five and baptized five with the Holy Ghost, myself included. Eight were baptized in water and eight added to the church. We are thankful to God for His blessings, for our good pastor, Rev. J. R. Berry, and his wife, who concluded the revival. We praise God for the Holy Ghost, for His beloved Son and for the hope we have in Him.—Wesley I. Sprague, clerk.

GIBSON, Ga.—I thank the Lord for old-time, blood-bought salvation that I feel in my soul this morning. Praise the Lord for the wonderful revival that we just closed two weeks ago at Downs, Ga. There were seven saved, two sanctified, two filled with the Holy Ghost and three added to the church, thank the Lord.

We are planning to start a revival here at Edge Hill next week and want all to pray for God to bless and give us some true-blues here; they are willing to work and pray and stand by their pastor. Pray for the revival here at Edge Hill. I thank the Lord because we went over with our program about three weeks ago.—M. S. Mitchell.

GREENVILLE, N. C.—Brother D. J. Brooks held a three weeks' revival in which God blessed in a great way. Two were saved, one sanctified, nine filled with the Holy Ghost, and nine added to the church. Some nights God's power was so strong that it seemed as if the Lord was soon coming. It looks as if He is getting His people ready for that great day. Pray for us and may God bless all who read this. May it encourage you to fight the battle on.—Mrs. Mary Hannah, clerk, Rt. 5.

AGES, Ky.—A five weeks' revival closed Monday night, Nov. 15, with

thirty-five saved, eighteen filled with the Holy Ghost, and twenty-six baptized in water. We had feet washing and the Lord's supper. Sunday night twenty-five were added to the church. All the saints were greatly revived. Brother Jim Shephard did the preaching and the Lord just poured the blessings out in bucketfuls. Brother E. L. Richardson is our pastor and is a wonderful man of God. Saints everywhere, pray for us.—Richard Lunsford, clerk.

BROOKSVILLE, Fla.—Brother White and his wife just closed a revival which left anyone without an excuse. Someone's house is going down. I say, "Lord, help me that there be nothing to keep my foundation from resting on the solid rock." If you want to hide behind excuses you don't want Brother Carl White for a revival, because he chops and lets the chips fall where they may. The church was blessed by their being here. One was saved, one sanctified, and two filled with the Holy Ghost. May God's richest blessings rest upon them as they go on their journey.—Maxie M. Sumner, Rt. 1, Box 251-A.

DAYTON, Tenn.—I am glad to report a great revival just closed at the church, with Brother Joe Flowers as evangelist. Brother Flowers certainly did some wonderful preaching and singing. He was a blessing to our church. Ten were saved, six sanctified and three baptized with the Holy Ghost.

We certainly appreciate our pastor, Rev. H. M. Hunt, and his family. He has been doing some good preaching. We have already painted the church and are planning to paint the parsonage as soon as the weather will permit. We are raising money now to build some classrooms for our Sunday School. We surely have a good Sunday School and Y. P. E. at Dayton. Our people have a mind to work. We are looking for great things to happen at Dayton this year under the leadership of our good pastor.—D. L. Combs.

ROSEMAN, N. C.—We praise the Lord for blessing us with a good revival. Ten were saved, eight sanctified, six filled with the Holy Ghost and ten added to the church. The revival spirit is still on. People are seeking the Lord in almost every service. Please pray that the Lord will continue to bless us here in Rosman.—Rev. and Mrs. Alfred L. Gardin, pastor.

CHRISTIAN UNSELFISHNESS

(Continued from page 5)

much strife among those Samaritan Jews they would not accept His message. I think that is the reason God has such a hard time getting to us today—we are so in love with ourselves and petting ourselves, making our souls think they can be at ease. Oh, brother, the infallible Son of God, after He had done all the things the prophets said He would do, it took Him three hours praying to get willing to go through His suffering. Then, He reminded those guards there that the flesh is weak.

If we don't get to the place where we can manifest a spirit of unselfishness, we are not where God wants us to be. It is pretty hard for you and me to leave a good parsonage and a church paying all the money you are allowed. But, brother, if you are just as consecrated to God as you should be, it's not so hard. We may have to pray until all selfishness is gone, but after we pray through, we are ready to go.

When Jesus entered the garden of Gethsemane on Thursday, He took only three of His disciples with Him. He did not take all of the disciples. He took only Peter, James, and John, and told them to wait there and watch while He went to pray. And, He went a little farther to pray. We find the infallible Son of God not only kneeling to pray, but He fell on the ground and prayed for one hour and when He came to those who were guarding He found them asleep. He said, "Couldst not thou watch one hour?" He went back and prayed another hour and when He returned He found them asleep. He reminded them that the spirit was willing but the flesh was weak. He went back and prayed another hour and came back and found them asleep. These men had been with Him on the Mount of Transfiguration and He thought He could trust them to watch for Him.

I wonder if Paul were here this new year, if he would not tell us we needed to be awakened. We are supposed to be preaching the whole counsel of God. If we are not doing that, we are not preaching what Paul preached. So, if we are doing this, how can we be so at ease in Zion? How can you sleep while a preacher is preaching and trying to get souls saved? Some do not have enough of the Spirit of God to drive out all selfishness. We

are too selfish. If you and I have the Spirit of Christ shed abroad in our hearts by the Holy Ghost, there is something there that constrains us. Paul tells us that the love of Christ constrains us.

Some of us have had a struggle in this life. It is one thing to be able to know the will of God and another thing to do it. It will be those people who are doing the will of God, those who have practical holiness, who manifest a spirit of unselfishness in their lives, who will go in the rapture.

Let me tell you something. When you got out of the will of God, you wilfully went out of His will. No one can pluck you out of His will. You simply went out if you are out of His will.

According to Rom. 2:16, in that day God will judge the secrets of men by Jesus Christ. He will judge the quick and dead. Now, we are living in one of the most critical ages of the Church. We are now living in that dangerous time when men are more lovers of themselves than lovers of God. Did you ever stop to think when you meet a missionary and ask him about his experiences, they all bear a torch? They can encourage church members who complain about raising mission money in telling how those poor lost people to whom they have carried the message of salvation, would say, "Why didn't your grandfather tell my grandfather first about this salvation? and I would have heard the message before now." Oh, brother, they did not have a vision of men dying without eternal life. That is why our grandfathers did not go and tell them about the plan of salvation. May God stir us that we will awake to our duty as Christians. If we are going to walk the streets of gold we are going to have the Spirit of Christ, and His Spirit is not selfish. "If any man has not the Spirit of Christ he is none of his."

When my Christ was being crucified, He cried out these words, "Father, forgive them, for they know not what they do." When you and I reach the place where the love of God is shed abroad in our hearts by the Holy Ghost, we will put forth an effort to get our prayers answered. He said pray that God will send more laborers into the harvest. There is no use to pray unless you are going to put legs to your prayers.

I want to tell you as one who loves your soul, there will be no one walk

the streets of gold but those with a spirit of unselfishness. To prove to you that when men have the Spirit of God, they are unselfish, when the first deacon died a martyr's death in the Church of God, he said, "Lay not this to their charge." He stood up and told them they were stiffnecked and uncircumcised in their heart and they resisted the Holy Ghost as their fathers did. Jesus had already taken His seat at the right hand of the Father and He loved this man so much He stood up, for Stephen said, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God."

I was in the State of Illinois several years ago, at a convention, and as the ministers were giving their reports a young minister told about his experience on the way to the convention. He had an old dilapidated car and while he was driving down the highway one of the doors on the car flew open and his little girl fell out of the car and was bruised and skinned up. Finally he got the car stopped and was hurrying back up the highway to get his little girl, but she had gotten up and was running to meet him. When she met him she said, "O daddy, I was afraid you would leave me." If we only had that spirit, afraid we would get left, and had a desire to take someone with us to heaven! Such a spirit will cause you to go to church and try to win souls because the love of God is shed abroad in your hearts by the Holy Ghost and will cause you to manifest a spirit of unselfishness.

Do you know what you will have to do to get to heaven, good church members? You will have to esteem that good leader who is over you. You are going to have to help the little lambs bear their burdens.

In 1 Thess. 1:5 we find Paul's letter to the Thessalonians, and if you want to know what is wrong with our churches, I can tell you the very thing that is keeping down the progress of the Church—it is selfishness. If you are living like God wants you to, the man who is giving you the most trouble is the man who is wearing your shoes. If we are going to live holy, we must mortify the deeds of the flesh. Haven't you seen men take brush and pile on small trees and it would break them and it wasn't long until they were dead? There is only one kind of a tree that cannot be killed by piling brush on it and bend-

ing it and abusing it, and that is the palm tree. Did you know the Psalmist David represented us as a palm tree? "The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon." You can beat on a palm tree and pile brush on it and unless you piled so much brush on it that it couldn't grow at all, it would grow straight. Let us manifest to a dying world that doesn't know what they are doing, to show them we love them, that we have the love of God and are unselfish. And Jesus told us to "Occupy until I come." He meant for us to be responsible for every person in the world. There is a soul over in the dark continent of Africa that we are responsible for. When Jesus hung on the cross it was for them as well as for you and me.

Oh, my heart is heavy. I am afraid we will wake up one day to the fact that we have waited too long to have a vision of preaching the gospel to every creature.

MEDITATIONS FOR THE NEW NEW YEAR

(Continued from page 3)

Lamentable as these conditions are, there is still opportunity to do much good. While our Lord tarries within the veil, and while the times, seasons, and signs all indicate that He will soon show Himself to His ancient people the Jews, who are today thrust out of most quarters of the earth, let us labor to the end that we may be found worthy. Ere He shall reveal Himself unto them, He must first come for the Church, His waiting bride. Will the end of the old and the beginning of the new year be merely a time when resolutions will be made to again be broken, or will we once and for all time consecrate ourselves unto the task of soul saving and stand by not until the end of the old year but until the end of the present "evil age," and see the unfolding of the new age, the millennial day of one thousand years wherein we shall reign with Him.

MISSION PAGE

(Continued from page 8)

with Jesus hanging on it; then I came near it and my heart opened towards the cross. I was very anxious to pour Jesus' blood in my heart, and Jesus filled my heart.

For six years I had had eye trouble and used glasses. I saw a figure touching my eyes, after which I could see

without glasses, so I believed in God. After one month I came to Pasunalai. Here my brother troubled me very much but God helped me very much in my troubles. Pray for me. . . . —Jane Asirvatham.

We trust that all those who read this will pray much for Jane and for others who are going through persecution for the gospel's sake.—Bertha N. Cook.

Castries, St. Lucia

Dear Evangel Family:

It is with great joy that I take this opportunity to write you and tell you how the Lord is helping me here as your missionary. It is nearly three years now since I was sent here by our worthy overseer, Bishop Winter, who has surely been a father to me.

I am thankful to say that through the goodness of God and the kindness of the Mission Board, one of our greatest needs has now been supplied—a suitable place of worship. We were able to have our neat little church dedicated on Sunday, October 31, by our overseer. The service was well attended and everyone was delighted with it.

We are now having a revival. We had the joy this morning of seeing two of my converts follow their Lord in water baptism. God is working and we are hoping for greater things for St. Lucia.

If any of you could send us your old Bibles we would appreciate it so much, as we cannot buy any here. Pray for me and the work here.—Your missionary, Thelma A. Stoute.

NOTES FROM MY LETTERS

(Continued from page 2)

nights a week. Two have been saved, two sanctified, and two baptized with the Holy Ghost. The writer is in charge of the church.—Bertha G. Shideler, Mosinee, Wisconsin.

We are happy to report that God has blessed in a wonderful way in our work here, which we are enjoying very much. Since the Assembly, thirteen have been saved, five sanctified, and three baptized with the Holy Ghost in our regular services, as well as six baptized in water. We are now enjoying a great revival with Rev. Walter Pettitt, evangelist. We are entering the fourth week. There have been eleven saved, eight sanctified, eight filled with the Holy Ghost, seven baptized in water, and twelve added to

the church; and the end is not yet. We are grateful to the Lord for His blessings.—Brady Dennis, Pontiac, Mich.

An Accidental Revival

I am in Raleigh, N. C., I have been here for a week. I started to Maine, but the heater on the bus burst, and we just got this far. I rode twenty-four hours without heat and took an awful cold, and I decided that it would not be wise to go on; so I inquired for the Church of God here, and I have been in a meeting since I have been here.

There have been six saved, one sanctified, one baptized with the Holy Ghost, and four added to the church. I am not much better, but we are having a wonderful meeting. It must have been the hand of the Lord that I am here. Do pray for me.—Emma Newman, evangelist.

We have had an increase of four in membership, and since our ministers' meeting, October 5-6, we have seventy-three more Evangel subscriptions, making a total of seventy-eight coming to the Twin Cities. We expect to make it one hundred, with only fourteen members.—Your co-worker in the Master's service, Daniel W. Coker, Crystal City, Mo.

Sunday School and Y.P.E. Organized

RONDA, N. C.—We praise the Lord for His goodness and mercy. We have just closed a revival here in which the Lord blessed. Two were sanctified and one baptized with the Holy Ghost. Our good pastor, Brother C. E. Westmoreland, did the preaching, which was some of the best preaching under the anointing of the Holy Ghost that I have ever heard. We are expecting to get a church set in order soon. Brothers G. E. Lemons, our district pastor; E. E. Luke, our district Y.P.E. and Sunday School superintendent; Paul Curtis, our former Y.P.E. and Sunday School superintendent, and Brother Luke's father, who is pastor at Icard, N. C., came last Friday night and a Sunday School and Y. P. E. was organized. Talks were made by all, which were greatly enjoyed. Then Brother G. E. Lemons preached a wonderful sermon under the anointing of the Holy Ghost. Pray for us. We hope to have a church here soon.—S. L. Chambers.

CHURCH OF GOD ON THE AIR

We would appreciate it if those who have broadcasts announced in the Evangel would please let us know when you discontinue them. We do not wish to carry a delinquent list of broadcasts and we have no way of knowing, if you do not notify us.

Brunswick, Ga., over station WMOG, Brunswick. Each Sunday from 3:30-4:00, EWT. S. Scalf, pastor.

Bisbee, Ariz., over station KSUN, Lowell, Ariz., 1230 Kc. Each Sunday from 8:30-9:00 a.m. R. C. Melody Quartet.

Clovis, Friant, and Calva, Calif., over station KFRE, Fresno, 1350 Kc. From 3:30-4:00 p.m. each Sunday. T. D. Jones, Rev. Murphy, and Sister Stockels, pastors.

Griffin, Ga., over station WKEV, Griffin. Each Sunday afternoon from 3:00-4:00 p.m. Each Saturday 11:30-12:00 EWT. Hoyt Odum, pastor.

N. Flint, Mich., over station WMPC, 1220 Kc., Lapeer, Mich. Each Tuesday afternoon from 5:00-5:30 p.m. Rev. W. M. Barnard, pastor.

N. Flint, Mich., Y.P.E., over station WMPC, Lapeer, Mich. First Tuesday in each month. Mr. Lee Stien, Y.P.E. president in charge.

East Chattanooga, Tenn., over station WAPO, Chattanooga, 1150 Kc. Each week day at 11:00-11:30 a.m.; each Sunday at 7:00-7:30 a.m.; 11:00-12:00 a.m. D. B. Yow, pastor.

Kannapolis, N. C., over station WSPT, Salisbury, N. C. Each Sunday from 9:00-9:45 a.m. A. V. Childers, pastor.

McVeigh, Ky., over station WBTH, Williamson, W. Va. Each Saturday at 8:15 a.m. Eddie Cox, pastor.

Wallace, Idaho, over station KWAL, Wallace. Each Sunday from 12:30-1:00 p.m. Sister Katherine Blom, pastor.

Ferndale, Mich., over station WEXL, Royal Oak, Mich. Each Sunday from 4:45-5:30 p.m. T. J. Thibodeau, pastor.

North Chattanooga, Tenn., over station WAPO, Chattanooga, 1150 Kc. Each Saturday from 12:30-1:00 p.m. Robt. E. Blackwood, pastor.

Canton, Ohio, over station WAKR, 1500 Kc. Each Sunday morning from 7:00-7:30 direct from the church. J. H. Hughes, pastor.

Carriers Mills, Ill., over station WEBQ, Harrisburg, Ill. Each Saturday from 10:00-10:30 a.m. Leonard Newton, pastor.

Western Canada over station CHAB, Moose Jaw, Sask., Canada, 800 Kc. Each Sunday from 8:05-9:35 a.m.; Monday and Fridays from 9:15-9:30 a.m. Mountain Standard Time. Wm. Pospisil, pastor.

Tampa, Fla., over station WTSP, 1280 Kc., St. Petersburg, Fla. Each Sunday from 8:10-8:30 a.m. Also over station WSUN, 620 Kc., St. Petersburg. Each Wednesday 9:45 p.m. EWT and 4:45 p.m. CWT. G. W. Hodges, pastor.

Harlan, Ky., over station WHLN, 1450 Kc. Each Sunday from 7:15-7:45 a.m. Rev. A. A. Peddigro, pastor.

Cincinnati, Ohio, over station WCPO, 1230 Kc. Each Sunday night from 9:30-10:00. Cincinnati church band and quartet will be on this broadcast with every service. R. J. Staats, pastor.

Decatur, Ala., over station WMSL, 1400 Kc. Each Sunday at 8:30 a.m. M. M. Mortenson, pastor.

North Cleveland, Tenn., over station WBLJ, Dalton, Ga., 1230 Kc. Each Sunday from 10:30-11:30 a.m. Services broadcast direct from the church. F. R. Harrwood, pastor.

Gainesville, Ga., over station WGGA, Gainesville, Ga. Each Sunday from 5:30-6:00 p.m. R. O. Calaway, pastor.

Wilmington, N.C., over station WMFD, Wilmington, 1400 Kc. Each Sunday from 5:00-5:15 p.m. V. D. Combs, pastor.

Logan, W. Va. district, over station WLOG, Logan, 1220 Kc. Each Sunday from 3:00-4:00 p.m. C. R. Cook, district pastor.

North Knoxville, Tenn., 8th Ave., over station

WNOX, Knoxville, 990 Kc. Each Sunday from 12:35-1:00 p.m. D. Wilson, pastor.

LaGrange, Ga., 1240 Kc. Each Sunday from 9:30-10:00 a.m. E. S. War Time. Vance Perkins, pastor. Findlay, Ohio, Sunday School over station WFIN, 1330 Kc. Each Sunday at 8:45 a.m. D. G. Phillips, pastor and teacher.

Sweetwater, Tex., over station KXOX, Sweetwater. Each Sunday from 4:00-4:15 p.m. O. L. Gates, pastor.

Vulcan and Delbarton, W. Va., over station WBTH, Williamson, 1400 Kc., 250 watts. Each Sunday from 2:00-3:00 p.m. H. H. Tygart, Vulcan, W. Va., and W. H. Compton, Delbarton, W. Va., pastor.

Carmi, Ill., over station WEBQ, Harrisburg, Ill. Each Friday morning from 10:00-10:30. J. L. Summers, pastor.

LaGrange, Ga., 1240 Kc. Each Sunday from 9:30-10:00 a.m., EST. H. R. Corley, pastor.

Marked Tree and Leachville, Ark., over station KBTM, Jonesboro, Ark. Each Friday afternoon from 3:30-4:00. Floyd L. Ramsey and W. E. Wright, pastors.

Valdosta, Ga., over station WGOV, Valdosta. Each Sunday afternoon from 3:05-4:00 CWT. L. P. Shaw, pastor.

Harrisburg and Eldorado, Ill., over station WEBQ, Harrisburg. Each Monday from 3:00-3:45 p.m. One Monday Harrisburg Church of God, Mrs. Barbara King, pastor; following Monday Eldorado Church of God, H. N. Scoggins, pastor.

Hope Mills, N. C., over station WFNC, Fayetteville, N. C. Each Sunday from 9:05-9:30 a.m. D. H. Delk, pastor.

Minot, N. Dak., over station KLPM, 1390 Kc. Each Thursday from 8:30-9:00 p.m. Wm. F. Dych, Mobridge, S. Dak., in charge.

Phoenix, Ariz., over station KPHO, Phoenix. Each Sunday from 8:30-9:00 a.m. and each Thursday from 9:30-9:45 p.m. H. E. Ramsey in charge.

Bristol, Tenn., over station WOPI. Each Wednesday from 2:15-2:30, EST. J. W. Maness, pastor. "Gospel Echoes" over KGCU, Mandan, N. Dak. Each Sunday from 4:00-4:30 p.m., CWT. The Ralph M. Brostrom Evangelistic Party, Mercer, N. Dak., in charge.

State of Iowa, over station KFJB, Marshalltown, Iowa. Each week-day from 3:05-3:35 p.m.; each Sunday from 3:05-4:00 p.m. J. L. Goins, overseer of Iowa.

Warren, Ohio, over station WRRN, 1400 Kc. Each Sunday morning 8:30-9:00 o'clock. Carl J. Hughes, pastor.

Marked Tree and Leachville, Ark., over station KBTM, Jonesboro, Ark. Each Saturday from 7:00-7:30 a.m. W. E. Wright and Floyd L. Ramsey, past.

Columbia, S. C., over station WCOS. Each Sunday from 8:30-9:00 a.m. Edwin M. Mortenson, pastor.

Klaudt Evangelistic Party over station KWYO, Sheridan, Wyo. Each Tuesday from 7:40-8:00 p.m. R. H. Klaudt, overseer of Wyoming.

Clovis, Friant, and Calva, Calif., over station N. C. Each Sunday from 9:00-9:45 a.m. A. V. Western Canada over station CHAB, Moose Jaw, 10:00 a.m. ESWT. Vance Perkins, pastor.

Marshalltown, Iowa, over station KFJB, Marshalltown. Each week day from 3:05-3:35 p.m.; each Sunday from 3:05-4:00 p.m. J. L. Goins, overseer, Iowa.

Ward's Quartet, over station WJLS, Beckley, W. Va. Each Sunday afternoon at 4:30. Rev. Newton Ward, manager.

Buford, Ga., over station WGGA, Gainesville. Each Sunday afternoon from 4:15-4:45. W. H. Godwin, pastor.

Langley, S. C., over station WGAC, Augusta, Ga., 1240 Kc. Each Sunday from 8:30-9:00 a.m. EWT. I. L. Benge, pastor.

Athens and Monroe, Ga., over station WGAU,

Athens, 1340 Kc. Each Sunday from 3:00-3:30 p.m. J. R. Whitley and J. L. Sanders in charge.

Bristol, Tenn., over station WOPI, 1500 Kc. Bristol. Each Tuesday from 2:15-2:30 p.m. J. W. Maness, pastor.

Johnson City, Tenn., over station WJHL, 910 Kc. Each Sunday from 9:30-10:00 p.m. EWT, direct from church auditorium. Harry Kutz, pastor.

West Knoxville, Tenn., over station WBIR, 1240 Kc. Each Sunday from 8:00-8:15 a.m. CWT. G. C. Hamby, pastor.

Morgantown, W. Va., over station WAJR, Morgantown, 1230 Kc. Each Saturday at 4:45 p.m. B. Cooper, pastor.

Orlando, Fla., over station WLOF, 1230 Kc. Each Sunday from 8:15-8:45 a.m. H. L. Sorrow, pastor.

Vernon, Tex., over station KVWC, Vernon. Each Sunday from 9:30-9:45 a.m. R. O. Woodruff, pastor.

Birmingham, Ala., over station WSGN, 610 Kc. Monday through Friday 3:30 p.m. Sunday 4:00 p.m. C. T. Douglass and coworkers.

Atlanta, Ga., over station WGST, each Sunday from 8:00-8:30 a.m. EWT; each Sunday afternoon over station WAGA, 3:00-4:00 p.m., the LeFevre Trio singing. A. M. Phillips, pastor.

Rome, Ga., over station WRGA, Rome, 1500 Kc. Each Monday from 10:30-11:00 a.m. EST. R. C. Muney, pastor.

Ennis, Tex., over station KAND, Corsicana. Each Sunday from 3:30-5:00 p.m. G. W. Alford, pastor.

Leachville, Ark., over station KLCN, Blytheville. Each Saturday from 7:00-7:30 a.m. Floyd L. Ramsey, pastor.

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